# FAR AND ECOLOGICAL TRANSITION IN RURAL AREAs (FETRA)

# ACTION RESEARCH CAPACITY BUILDING FOR COMMUNITY

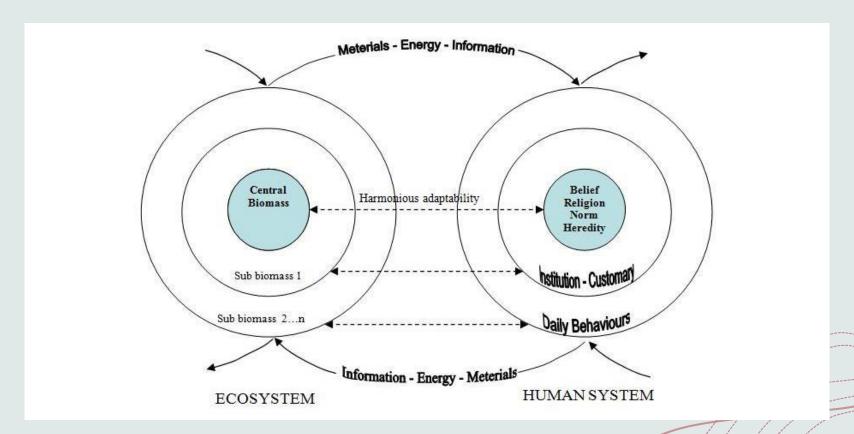
Discussion between CARITAS BANGLADESH, SPERI, KMSS, MASS, SCCF Prepared by <a href="mailto:nmlinh@speri.org">nmlinh@speri.org</a>



# SPERI'S ACTION RESEARCH

#### **Foundation = Theories:**

BIOLOGICAL HUMAN ECOLOGY THEORY -by Tran Thi Lanh 1989 -1999 - 2009





# SPERI'S ACTION RESEARCH

#### Foundation = Theories:

#### LIVELIHOOD AND ANTHROPOLOGY

- 1) Rights to land, forest and water
- 2) Rights to maintain belief of Nurturing Nature
- 3) Rights to authorize their own Indigenous Knowledge
- 4) Right to practice local knowledge with local seed variety
- 5) Right of Co-Governance towards their natural resources

### SPERI'S ACTION RESEARCH



#### Foundation = Theories:

Total land and forest allocation to communities in Vietnam and Lao PDR 1997-2021 is about 139, 282 ha

Community
Ownership
LAND AND
LABOUR

From community forest land rights to livelihood sovereignty and wellbeing









**AGRO-ECOLOGY** 

Over 1.400,000 native trees planted since 1992







Spirit Forestland, Customary
Law and Indigenous Ethnic
Minority Communities in
Vietnam

Community
Ownership
KNOWLEDGE/
WISDOM

Community
Ownership
SEED &
BIODIVERSITY

Ethnobotany Research; An Approach to Biological Human Ecology Theory



**HEPA (Human Ecology Practical Area)** 





#### **Core principles:**

- 1. Farmers are the experts!
- 2. Community institutions and regulation which is driven and instruction for action researcher's be awared and understandable of what the farmer's needs and concern with participatory learning and assessment approach.
- 3. Holistic Observation & Specific Focus while Observing with open up for discussion, dialogue, feedback and negotiation.

#### Methodology:

- 1.Village Landscape and Livelihood Living Style Overviewing, general describe & draft map draw;
- 2. Traditional Spiritual Elders, Key Activists and Special/unique Person, Children's Stories telling;
- 3. Villager's Mapping, Reviewing and sharing cultural ceremony, rituality and demography;
- 4. Individual talking and Group meeting;
- 5. Village Re-union and re-viewing for eaback and comments;
- 6. Meeting Village Authority Leader for re-checking all information & document;
- 7. Copying legal papers, information, maps, mass organization, education, water & health care and documentation.

# CAPACITY BUILDING IN ACTION RESEARCH





Confidence

Ten Ca Dong: Ra nghiệp, Long nông, Pdeo Công dụng và cách sử dụng: có trong lễ trịa lùa để cầu mong lùa luôn nất mẻ, tươi lố! Phân bố: ven suối, nơi đất ẩm ưới



Ra nghiên

HƯỚNG DẪN SỬ DỤNG ỨNG DỤNG TUẦN TRA RÙNG

**CAPACITY BUILDING** 

Kon Plong, 16/10/2021



Knowledge and skills

**Endogenous** 



#### PATHWAY FROM CASE STUDIES TO POLICY ADVOCATING



- 1) A Grass-Root Foundation across Mekong Region of 6 Institutions: 1) Customary Law in Co-NRM; 2) Herb Wisdom in Com. Health Care & Bio-Cultural Diversity Preservation; 3) Eco-Farming in Up-Land Use Planning & Livelihood Sovereignty; 4) Traditional Handicraft Textile & Seasonal Forest Product Harvest Processing in Community Entrepreneurial Development & Niche Economic Enrichment; 5) Human Ecology Practice Area of Eco-Farming School; 6) Community Saving & Credit in Livestock Veterinary.
- 2) Artide 48. Point 3 b & 3 c of the Land Law No 13/QH 11/2003. Female (Women)'s Name and Position in the Land Rights Title and a householder can certified more than one Red book depend to the landscape and land categories of boundary
- 3) Inter-Generationally of CBO & CBI (Community Based Organizational & Institutional Devepment)
- 4) 17 Articles provided by SPERI and LISO included in the New Forest Law No. 16/QH 14/2017. From community forest land rights to livelihood sovereignty and wellbeing
- 30 steps in confirming forest-land rights for lindigenous People in Viet Nam and Laos
- 17 Articles provided by SPERI and LISO included in the 2014 New Forest Law

